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| **Mid Anglia Philatelic Federation: Annual Convention: Competition Entry Form** | | | | |
| **FULL NAME** | Title |  | **YEAR OF COMPETITION** | Email address |
| **ADDRESS** |  | | **2024** |  |
|  |  |
| **POST CODE** |  | | **TELEPHONE NO** |  |
| **SOCIETY** |  | | | |
| **TITLE OF ENTRY** |  | | | |
| **ALL SHEETS MUST BE NUMBERED AND EITHER PHOTOCOPIED OR SCANNED. EACH SHEET MUST HAVE THE NAME OF THE COMPETITOR AND SOCIETY ON THE BACK, THEN PLACED IN A CLEAR PAGE PROTECTOR**  **Only ONE entry can be made per Society in the Inter Society Competition. A Maximum of TWO entries are permitted in each one of the Individual 16 sheet competitions or the Literature Class**  **A separate form MUST be completed for EACH entry**  **PLEASE UNDERLINE THE CLASS ENTERED AND NUMBER Of SHEETS REQUIRED**  **.**  **INTER SOCIETY INDIVIDUAL INDIVIDUAL**    **TRADITIONAL (9 Sheets) (16 Sheets) AEROPHILATELY (16 Sheets)**  **POSTAL HISTORY (9 Sheets) (16 Sheets) POSTAL STATIONERY (16 Sheets)**  **THEMATIC (9 Sheets) (16 Sheets) OPEN PHILATELY (16 Sheets)**  **LITERATURE:** (**Monographs: Periodicals: Digital media REVENUE PHILATELY (16 sheets)**    **PICTURE POST CARDS (16 sheets)**  **DELIVERY & RETURN OF EXHIBITS ( PLEASE TICK THE APPROPRIATE BOXES)**  **DELIVERY**  My exhibit is being posted to the Competitions Secretary at the address below.  My exhibit is being given to a Society or Federation Committee Member for onward transmission**.**  **RETURN**  I will collect my exhibit following the closure of the convention. **I undertake not to remove my exhibit from the display frames unless authorised to do so by the Competitions Secretary**  Please return my exhibit by **post** to my address as given above. **I enclose the appropriate postage and packaging for the return of my exhibit by post**. **Please notify any other proposed method of return in writing.**  **My exhibit complies with the MAPF rules & guidelines appropriate to the class of my entry.**  **SIGNED ............................................................................................ DATE .................................................**    **Please send entries to: JOHN W B SPENCER, 11 PHOENIX CLOSE, LEIGHTON BUZZARD, BEDS. LU7 3YW**  **ENTRIES AND ENTRY FORMS MUST BE RECEIVED by the Competitions Secretary, at the above addrress BY WEDNESDAY 15th MAY 2024.** | | | | |